

**ISSUE SLIP STAPLE AREA (for additional cross-references)**

**ISSUING CLASSIFICATION**

| ISSUING CLASSIFICATION          |  |          |  |   |  |                                   |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|----------|--|---|--|-----------------------------------|--|--|--|--|--|--|--|--|--|
| ORIGINAL                        |  |          |  |   | CROSS REFERENCE(S)                           |                                   |  |  |  |  |  |  |  |  |  |
| CLASS                           |  | SUBCLASS |  |   | CLASS  | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |  |  |
|                                 |  |          |  |   |  |                                   |  |  |  |  |  |  |  |  |  |
| INTERNATIONAL<br>CLASSIFICATION |  |          |  |   |  |                                   |  |  |  |  |  |  |  |  |  |
|                                 |  |          |  |   |  |                                   |  |  |  |  |  |  |  |  |  |
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|                                 |  |          |  |   | ^ Continued on Issue Slip Inside File Jacket |                                   |  |  |  |  |  |  |  |  |  |

**^ Continued on Issue Slip Inside File Jacket**

## INDEX OF CLAIMS

|   |                |                                  |   |                    |   |                |
|---|----------------|----------------------------------|---|--------------------|---|----------------|
| ✓ | ..... Rejected | - (Through numeral) ... Canceled | N | ..... Non-elected  | A | ..... Appeal   |
| = | ..... Allowed  | + ..... Restricted               | I | ..... Interference | O | ..... Objected |

| Claim | Final | Original | Date |
|-------|-------|----------|------|
| 1     | ✓     | 8-1-02   |      |
| 2     |       | 3-25-04  |      |
| 3     |       |          |      |
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| 13    | ✓     |          |      |
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| 17    | ✓     |          |      |
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| 21    | ✓     |          |      |
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| 23    | ✓     |          |      |
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| 28    |       |          |      |
| 29    | ✓     |          |      |
| 30    | ✓     |          |      |
| 31    | ✓     |          |      |
| 32    | ✓     |          |      |
| 33    | ✓     |          |      |
| 34    | ✓     |          |      |
| 35    | ✓     |          |      |
| 36    | ✓     |          |      |
| 37    | ✓     |          |      |
| 38    | ✓     |          |      |
| 39    | ✓     |          |      |
| 40    | ✓     |          |      |
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| 47    | ✓     |          |      |
| 48    | ✓     |          |      |
| 49    | ✓     |          |      |
| 50    | ✓     |          |      |

| Claim |          | Date |
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| Claim |          | Date |  |
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If more than 150 claims or 9 actions staple additional sheet here

**Best Available Copy**